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VOL XI, NO. 3 MARCH, 1930

The EUROPEAN HARVEST FIELD

Articles on Europe
Missionary Letters

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BE STRONG

We are not here to play, to dream, to drift!
We have hard work to do and loads to lift;
Shun not the struggle—face it, 'tis God's gift.
BE STRONG!

Say not the days are evil,—who's to blame?
And fold the hands and acquiesce—O shame;
Stand up, speak out, and bravely, in God's name!
BE STRONG!

It matters not how deeply intrenched the wrong,
How hard the battle goes,—the day how long,—
Faint not! Fight on! Tomorrow comes the song!
BE STRONG!

Selected

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WHY THE TITLE

American-European Fellowship

FOR CHRISTIAN ONENESS AND EVANGELIZATION

?

FELLOWSHIP

That which we have seen and heard declare we unto you, that ye also may have Fellowship with us: and truly our Fellowship with the Father, and with His Son Jesus Christ.—*I John 1:3.*

CHRISTIAN ONENESS

That they may all be one; as thou, Father, art in me, and I in Thee, that they also may be one in us: that the world may believe that Thou hast sent me. And the glory which Thou gavest me I have given them; that they may be one, even as we are one, I in them, and Thou in me, that they may be made perfect in one; and that the world may know that Thou hast sent me, and hast loved them, as Thou hast loved me.—*John 17:21-23.*

EVANGELIZATION

For whosoever shall call upon the name of the Lord shall be saved. How shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? and how shall they preach except they be sent?—*Romans 10:13-15.*

Go ye therefore, and make disciples of all the nations.—*Matt. 28:19.*

Come Thou with Us, and have Fellowship in Prayer and in Ministry to Needy, Hungry Souls.

AMERICAN-EUROPEAN FELLOWSHIP FOR CHRISTIAN ONENESS AND EVANGELIZATION

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1. To encourage Oneness of all true Believers at home and abroad.
2. To co-operate with reliable agencies for the spread of the Gospel in Europe.
3. To give material relief in Times of Emergency.
4. To distribute the Scriptures and other Gospel Literature.
5. To encourage definite Evangelization among the millions in Europe yet without the Gospel.
6. To support Evangelists and Workers as the Lord makes it possible.

THE EUROPEAN HARVEST FIELD

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We shall be thankful for names and addresses of Christian friends, to whom we may send sample copies of the magazine. We appreciate your sympathetic co-operation with us.

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Devotional and Editorial

CONFLICT OF THE SPIRIT WITH THE FLESH

Pastor A. Reilly Copeland

We are glad to publish the following Sermon based on the story of Sarah and Hagar, Gen. 16:5-9 which Paul declares represents the two systems Law and Grace—"Flesh" and "Spirit", or "Bondage" and "Freedom", Gal. 4:22-26.

The Flesh and the Spirit dwell in every believer side by side, Col. 1:27, "Christ in you" the "Divine New Creature" 2 Pet. 1:4 and the "Old Man" or old nature, "He that was born after the flesh", which forever combats, persecutes and seeks to hinder the Spirit in the believer, Gal. 4:29, "But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now".

As Sarah represented the free woman "Promise" or Grace (Gal. 4:24-25,) and as God commanded Hagar "Flesh to be submissive to Sarah" Spirit Gen. 16:8, 9, then our only *source of Victory is yielding our Body* to the Holy Spirit, Rom. 12:1-2 which is our "Reasonable service". There is nothing good within our flesh, Rom. 7:18. The flesh must be subdued because "Enmity against God" Rom. 8:7. But only the Holy Spirit in us (not ourselves) can do it. Gal. 3:2, 3, 5.

Since there's nothing in the believer's flesh that God can fellowship with, He puts the "Fruit of the Spirit" in every *yielded life*, Gal. 5:22, 23, 25, and then the believer will not "fulfill the lusts of the flesh," Gal. 5:16-18, which constantly "wars against the Spirit." If the sinner is justified only by faith in Christ's Blood and not by morality or good works, Rom. 5:1 5-10, then the believer is not sanctified by any human merit or good works, but by the indwelling "Spirit in the inner man *by faith with all the fulness of God*", Eph. 3:16-19, "That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man, That Christ may dwell in your hearts by faith: that ye, being rooted and grounded in love, may be able to comprehend with all saints what is the breadth, and length, and depth, and height; And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God."

This is the walk worthy of our position "*Vocation*" (main business to glorify Christ) in Christ and is called "The *unity* of the Spirit", Eph. 4:1-3, "I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, with all lowliness and meekness, with longsuffering, forbearing one another in love; Endeavouring to keep the unity of the Spirit in the bond of peace".

This is also Biblically called "the fight of faith" 1 Tim. 6:12 which Paul so aptly summarized God's whole work thru his life shortly before his death. 2 Tim 4:5-8. God certainly wants us in Christ to *always triumph* and promises that to the yielded life 2 Cor. 2:14, "Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place."

The *"natural man"* or Sinner cannot understand spiritual things, 1 Cor. 2:14, because his only avenue for knowledge is the natural "Eye gate and ear gate" 1 Cor. 2:9, 10. The *"carnal man"* or "babe in Christ" walks as men (the world) 1 Cor. 3:1-4. He receives the truth in the heart but can't understand spiritual truths very well because he attempts to explain them by reason. 1 Cor. 2:10-12. God's plan is *Spiritual Revelation,* 1 Cor. 2:13, and not Intellectual *Interpretation,* 1 Cor. 1:18-23.

The "Spiritual" or surrendered yielded life can "judge all things" yet no carnal believer has the right to judge the Spiritual man, he himself is judged of no man. For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ."

A Christian is a Person *rightly related to Jesus Christ,* 1 Pet. 1:18, 19-22, 23, "Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your fathers; But with the precious blood of Christ, as of a lamb without blemish and without spot; Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently: Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth forever."

A Spiritual Person is one who is *rightly* related to the *Holy Spirit,* Eph. 5:18-20, "And be not drunk with wine, wherein is excess: but be filled with the Spirit; Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ: I John 2:20, 27, 28, "But ye have an unction from the Holy One, and ye know all things. But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him. Now little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming."

I've had an unusually interesting experience since I saw you last. God has been dealing with my heart and soul for life and service. I realize more fully than ever that the only "good works" one can do are those ordained by Him. And all works done by the believer not ordained of God are "dead works" and will be "burned" Eph. 2:10, "For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them." 1 Cor. 3:15, "If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire."

The Lord is very gracious to us when we let Him be in resurrection power, Col. 3:1-4, "If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God. When Christ, who is our life, shall appear, then shall ye also appear with him in glory."

THREE CERTAINTIES

Israel will be blessed.
All who bless Israel will be blessed.
Israel, when blessed, will be a blessing.

John Wilkinson.

THROB

We commend the following article written by Mr. Samuel H. Wilkinson, of the Mildmay Mission to the Jews, as one that should appeal to all Christian workers. Let it be prayerfully read, and we feel sure it will have its practical value in the ministry we are seeking to do for our Lord in the needy fields at home and abroad.

THE manner in which some—much—of God's work is done would bring a prosperous business to ruin. A round of duties perfunctorily performed, the holding of meetings according to schedule, may for long keep up the appearance of honest, faithful work. The lack of "throb", that is, of intensity, of zeal, of fire, is not at first discernible—nor by all. Yet, lacking this impulse, this fire, this holy energy, such Christian work is moribund as a spiritual force. Its name to live may be long sustained, supported by the personality, character of its leaders and agents; but when reckoned by the standards of heaven and eternity it is dead or dying.

Let us learn of worldly wisdom. In war, hostile attack may be long resisted even where there is little of striking force; but no decisive victory will ever be gained except there be energy, initiative, plan and driving impulse. Mediocre minds survey some great business or undertaking as if it had come to be as a matter of course or of fortune; the fact, however, is that behind and within it there is a story of great effort against great odds of struggle, vigilance and tireless industry. Similarly, useful eminence in any department of science or letters is seldom, if ever, the result simply of superlative initial ability; but rather of effort long-sustained, under a great constraint or impulse.

Throb, God-inspired, God-produced, God-wrought, is the great need of these solemn days. We need it most of all ourselves; we long to see it in others. It marks the difference between the dull, flat prayer and the heart-burden that "lays hold" on God. It marks the difference between the *taking* of meetings according to recognized routine and the *making* of meetings into instruments of definite blessing by wise and watchful innovation. "Throb" consecrates the highest type of intellect and yet empowers the simplest. It makes every form of service for God both holy burden and delight. It gives direction and purpose, it extinguishes pride, suppresses fear, cleanses motive, sustains the prayerful and expectant and believing attitude. It expands the horizon, develops individuality, creates initiative and enterprise and yet aspires after the humble path of full dependence on God the Holy Spirit. And its effect, how manifested? The missionary sister pays her call or distributes her tracts and gospels with a heart surcharged and ready to overflow. That "throb" will be felt in her every simple word, in the touch of her hand, seen in her face, discernible in her step. The missionary brother enters the place of meeting well in advance of time to feel the temper of his audience; there is something quivering in him; it is not that all has been carefully prepared beforehand—hymns, passage of Scripture, speakers, subject; nor that all runs from start to finish without dulness or delay. It is "throb" not artificial but spontaneous; not tempermental but Divine; the heart-throb of fire, love, intensity, desire, that has made prayer true prayer and yet been made by it; largely indefinable but wholly effective, it creates an atmosphere of its own; it moves, stirs, leaves nothing as it found it. Such the effect.

"Throb" indicates the set heart of Psalm 16:8 in purpose and desire; the set face of Luke 9:51 in direction; the set hand of Eccles. 9:10 in action and whole-strength energy. It indicates the *life* of God, invisible but potent in effect; the *love* of God, never supine, but manifold in its forms of beneficent expression; the *light* of God, before which confusion and darkness of mind insensibly give way. Inevitably, therefore, where there is the "throb" of God in any human channel, there will be something of vigor of style, voice and attitude; something of tender-hearted sympathy, of courtesy, consideration, sacrifice; something again of clear conviction and an accurate and simple use of language in expressing it.

But however "throb" be defined or described, the vital thing is to appreciate its urgent necessity; to confess the lack of it where it has been lacking—and where has it not in greater or lesser degree?—and to seek at once grace to pass from the contemplation of "throb" as a *subject* to the experience of it as a *fact;* for it is not the *study* but the *possession* of it that we need. And the possibility lies before each of us—however poor the past, however limited we may be in ourselves even now—to begin afresh and immediately after the reading of this article by an earnest coveting of the best gifts of our share of God's work, to enter into that "throb" of heart-love to God and to souls that, touching every single department of home and ministry, shall make all instinct with a new and fruitful life-power. *Samuel H. Wilkinson.*

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THE RUSSIAN JEW: HIS PAST, HIS PRESENT AND HIS FUTURE, SCRIPTURALLY SPEAKING

The Rev. Geo. W. Hunter,
Field Secretary of The American European Fellowship.

RUSSIA in its present condition of chaos is the logical product of its own seed-sowing. "There is never an effect but what there is a first cause for it somewhere," is just as true concerning Russia's present condition, as it is true of other things, perhaps not so apparent, as Russia's trouble is to the world of today. Russia is the topic of conversation; the theme of newspaper articles, the prolific source for writers of political and economic themes, and the source of much mystery. Everywhere men and women wonder what will develop next; but their concern is not founded on the one, and only way of solving this problem (God's way). But they are discussing its many angles of trouble, its apparent lawlessness, its high handed dealing with everybody and everything that appears (to the present Rulers) to contend against their mode of government. This new brand of government (at least to this present generation) is a source of much speculation, and therefore Russia is at present very much in the eye of the public.

This article, with a few others that will follow, will seek to give what the writer is led to believe; the cause, effect, and cure of Russia's chaos from a Scriptural viewpoint.

When the Creator placed the first couple in the "Garden of Eden" He said unto them; "Be fruitful, and multiply and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. To summarize it in a short sentence; God said; *"Be fruitful, and multiply and replenish and subdue and dominate."* Scripturally speaking, it was the will of the God of creation that His creature should be His co-worker in this mighty commission; *but it also was his desire that man* (God's highest conception of creation as far as this earth is concerned) *should subdue and dominate this earth, under the beneficent watch care of the Creator of it all.*

For the historic picture, it is not necessary for me to call attention to the third chapter of Genesis to this reader, for the effect of

the action of the first pair when they "Took of the fruit of the tree of the knowledge of good and evil." The thrusting out of the Garden of Eden; the placing at the entrance the Cherubim and the flaming sword which turned every way, *to keep the way of the tree of life.* Thus Man left to *subdue and dominate the earth* (for Jehovah's decree whereby man was given the commandment to do this has never been abrogated). Hence the historical picture given to us in this book we call the Bible, God's Word.

God says; "The heart of man is deceitful above all things and desperately corrupt." This statement is from the mind of God, expressed in the language of the writers of the Word of God. This same Word of God states "All Scripture is given by inspiration of God and is profitable for doctrine, for reproof, for correction, for instruction in righteousness."

Again; The Word of God says— "The Lord is . . . . longsuffering to usward, not willing that any should perish, but that all should come to repentence." So it is not the arbitrary decree that man should suffer for his rebellion against God, immediately, for the quotation as above states "God is longsuffering, not willing that any should perish" He gave to mankind the commandment as recorded in the first chapter of Genesis, but because of the Enemy of Genesis three; they (the first couple) were deceived, the consequent chaos has been the history of man as he has tried to Subdue and Dominate, for every move man has made Godward has been contended by Man's (as well as God's)) Enemy (Satan). Therefore all the suffering, all the sickness, all the chaos, governmentally speaking, as well as religiously speaking is the product of man's own actions, aided and abetted by Satan, Man's enemy and God's Adversary.

Therefore, with this background of "cause and effect" as witnessed by present world conditions especially as we view it (long distance) concerning Russia, it is the purpose of these articles to give a constructive view (as far as it is possible in such a limited scope) the reason for Russia's past, present and future from the view-point of the Word of God.

The historical record of the Bible from a dispensational view-point is divided into seven un-equal epochs or dispensations of time. The first two thousand years (or thereabout) God dealt with the whole human race as individual units; The second two thousand years (or thereabout) God dealt with the "Seed of Abraham" that culminated in Jesus the Christ. This dealing was with the Israelitish Nation (The Hebrew Nation). All His dealings with the world, for this epoch of time, were with the Nation of Israel, or through this avenue. This period of time, or dispensation, ended with the rejection of their Messiah, His death, burial and resurrection. Although "God's longsuffering love did not turn away from Israel as a Nation till the close of the Book of Acts (of the Holy Spirit). For these past, nearly two thousand years, the day of God's Grace, he has been dealing with Mankind as *units* of society again; and (scripturally speaking) the next Dispensation will be the one of One thousand years, when Jehovah will again deal with Israel as a nation again. Thus making seven thousand years in which He (Jehovah) shall have been at work endeavoring to secure the heart-affection and heart response of his creature, mankind.

History is only a repetition of the present conditions in Russia, relative to the Jews. However, God says concerning them as a nation: "The Lord's portion is His people." "He kept him "Israel" as the apple of His eye." This is recorded in Deuteronomy 32:9 and 10, The law book. In the prophetical book of Zechariah (2:8) is recorded the watch-care of Jehovah for Israel "He that toucheth you (Israel) toucheth the apple of His eye."

Israel may rebel against Jehovah; they may repudiate every overture of The God of Abraham, Isaac and Jacob; They may send their Messiah (Jesus) to the cross; they may fight against the "Crucified One" and even (as at present) assume through their atheistic endeavor, to drag God Almighty from His throne in the heavens. They may appear to be successful to a degree. God may allow it to seem to be accomplished, their world domination may be God's decree

for at least a season, but like every other effort of man to *dominate,* it can only end in miserable failure. This is all according to God's *blue-print,* the Bible. There is nothing that has transpired, there is nothing that is transpiring; there is nothing that will transpire in the future as far as it has a bearing on mankind, but what is all recorded in this Book, God's infallible Word.

Just a few more thoughts in this article concerning the beginning of this present chaotic condition among the Russians:

There is a saying that reads something like this.... "God moves in a mysterious way, His wonders to perform." Keeping in mind the saying in Deuteronomy and Zechariah as quoted in the immediate passages above, may I suggest to you that the writer's belief is that all of the present chaos is explainable in the light of the nearness of the "Coming of the Lord," First for his Church, then for or to Israel as a Nation. For over one thousand years Russia has been dominated by a political, ecclesiastical government that recognized the dominance of the Greek Orthodox Church as the State or National Church. Historically speaking this church is nothing but a paganized religion, with its worship of Icons, pictures of Saints, and celebration of holy days, birthdays of Saints and a general superstition rampant everywhere. The ten million Jews mentioned in the first part of this article have only witnessed the presentation of *the Crucified One* as they were standing on the streets of the thousands of towns, villages and cities all over that vast former Empire of the Tsars, when processions from every church of the State marched the streets headed by priests carrying copies of "God's Holy Book" followed by other priests carrying Icons. At every one of these processions, the Jews witnessed what to them was idol worship. They, being subjects of the Government, were expected to do as the rest of the populace did, bow to the Icons, and by their action of reverence, recognize what the Russian Ecclesiastical heads decreed for their subjects. (Religious freedom was never a part of the government of Russia any time for very long). The Jews refused to do this, for their religion, based on the Law of Moses, given from the mouth of the God of Abraham, Isaac and Jacob, and recorded on the tables of stone by the finger of God, stated "Thou shalt not bow down to them."

Their refusal to *bow* to the Idols of the Russian Church was rebellion against the authority of the Government whose subjects they were, and the result was persecution and pogroms and for many years these Jews were the sufferers because of their religious convictions. Like the story recorded in the Book of Judges (450 years of their history) seven times they (as a Nation) turned away from the God of Abraham, Isaac and Jacob, and ignored the Law of Moses, therefore He, permitted the Nations, in whose midst they were dwelling, because of their failure to remain a separate people, allowed them to be taken captive seven times; Every time they found themselves in trouble, they cried out for deliverance, and seven times God delivered them. Seven apostacies; Seven captivities, and seven deliverances, in a period covering 450 years of their history.

"He kept them as the apple of His eye" is just as true today as then. They have been the subjects of the Russian Empire for these centuries past: They have only been reaping the logical fruitage of their seed sowing as a nation. However, they like the people of old cried out to the God of Abraham, Isaac, and Jacob and the process of deliverance has begun. *Not at this time as a nation* mind you, but for over one thousand years this people Israel have been the butt of the hatred of this Ecclesiastical, political machine called *the church of God,* founded, as they state by Jesus Christ when he was about to leave this sphere, and now in the name of that same Jesus the Jew, the Christ of God, the Messiah of Israel, these members of God's Chosen People Israel whom Jehovah says "He that toucheth you (Israel) toucheth the apple of His eye" **has** witnessed the hand of Jehovah, and *is* witnessing that same hand in a "Gathering out" process of "the Remnant according to the election of Grace." *Note; it is the same grace, that provided for them by this same Jesus, whom they crucified,*

but they rejected Him then, and all these years past they have increasingly suffered at the hands of their enemies, and even though these enemies have called themselves by the name of Jesus Christ, the Jews of Russia (the former Russian Empire) have refused to recognize their demand, even though this demand was followed by the sword and imprisonment, and death by organized massacres, they have constantly said *no*. God has looked upon their wailing cry for deliverance and another opportunity has been accorded them to accept Jesus, as their Saviour and Lord ere the "Day of Jacob's trouble" comes upon the Nation in the closing up of this present Age. The next article will deal with their present apparent repudiation as witnessed in parts of the former Russian Empire and the opposite fact as recorded in the Word of the Living who says *"My word cannot be broken."*

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REVIEW OF THE FINDINGS OF THE BUDAPEST-WARSAW INTERNATIONAL HEBREW CONFERENCE

(Second in Series)

IN VIEW of far-reaching changes taking place in Jewry, especially since the war, namely the development of a new attitude on the part of Jews towards Judaism itself. and of a more sympathetic interest in Christianity, particularly in the person of Jesus, we urge upon Christians the study of Jewish needs and longings. The above attitude opens a new door for Christ-like service and affords a large opportunity of presenting Christ in all His significance to his own race.

From out of a race numbering 15,000,000, keen, resourceful and capable of furnishing powerful reinforcements for the spread of the Gospel, the 10,000,000 Jews of Europe and Russia must not be neglected. The present situation is a clearer and urgent call to the Church to enter and occupy effectively those almost neglected areas where the largest Jewish populations are to be found.

The adoption of a sound policy of occupation and of maturely considered methods of work and administrations is of prime importance. For the present, it seems wise that any new forces should be utilized to bring institutions as strategic centers to higher efficiency creating a wider outreach.

Recognizing that the Jewish field has not received careful and comprehensive study we urge that a thorough survey be made. As far as possible particular areas should be assigned to bodies equipped to occupy them that overlapping and unseemly rivalry may be eliminated.

Believing that the time has come for Christian Churches to put on record their attitude toward the Jewish people, we deplore the long record of injustice to, and ill-usage of Jews on the part of nominally Christian people. We declare such injustice and ill-usage to be a violation of the teaching and spirit of Christ. We call upon Christians everywhere to oppose all such practices, and to express to Jews by word and act the Spirit of Jesus Christ, our Lord.

We would not rob our Jewish friends of their heritage nor separate them from their past, but we are convinced that in the acceptance of Christ, the Jew comes into the full possession of all which is his. We express the wish and the hope that through a common allegience to Christ as Lord Saviour a reproachment between Christians and Jews may be secured, by means of which we may go forward unitedly to seek the redemption of lost humanity.

The reports up to the present on the Jewish Field are fragmentary and the impressions left by them is that of disappointment. Little or nothing done for the Jew.

The language of the Jew is generally that of the country in which he lives with the addition of one or two other languages, Yiddish being the most general. In Finland, the Jews speak Yiddish, Finnish, Swedish; in Poland, Polish, Yiddish and Russian; in Transylvania, Yiddish, Hungarian and many Jews there are conversant with Rumanian. In Poland about one-third of the Jews are Orthodox. All are more or less educated. Nearly half belong to the better class, being in professions (doctors, lawyers) and business. A great many of the Orthodox Jews are small shopkeepers (and

middlemen). The degree of Communism is negligible. This applies mainly to Warsaw. In other parts of Poland the Jews are mostly poor, although in White Russia, where at present the peasants are poor, he is better situated, being the trader and shop keeper of this part. In the small towns of Poland 80% of the Jews are not reached by Christian missions. All together, Poland appears to be a great field for evangelistic activity.

In a city like Budapest, Hungary, the Jews belong to various strata, mainly middle class. In intellectual attainment the standard is of the highest. In their religious attitude they are nominally Orthodox. A large mass of intellectual Jews (mainly materialistic) is untouched.

In Rumania there are 950,000 Jews. The majority of them are Orthodox, but ignorant of things spiritual. The languages used are Rumanian, Yiddish, Russian.

In Transylvania there are 300,000 Jews with only one missionary among them. The Jews here know German.

SPIRITUAL POWER NEEDED FOR THEIR EVANGELIZATION

The Conference has met under a deep sense of the greatness of its resources in God through Christ. It rejoices that in the Word made Flesh there dwells all the fullness of Godhead bodily, and that all the resources necessary for the work of His Kingdom are made available through His indwelling Spirit. The members of the Conference would accordingly seek from Him a fresh experience of His love in Jesus Christ and of the mighty working of His Spirit, and would humbly dedicate themselves anew to the service of the Gospel.

Believing that the work of Jewish Evangelization requires the highest type of spiritual instrument for its effective discharge, and that the deepening of the spiritual life of the worker is of supreme importance, the Conference would urge that the work of each Mission and station be so arranged as to afford to the workers more adequate opportunities for regular Bible study, prayer and Christian fellowship, and is convinced that even if the activities of a Mission are thereby reduced, those activities will be so greatly enhanced in quality that the work will be immeasurably strengthened.

Believing that the spiritual power of the missionaries must to a large extent depend on the spiritual life of the home constituency, the members of the Conference would invite that constituency to join with them in a deeper penitence for past failure, in a fuller surrender to the influences of the Holy Spirit, and in a new search into the rich mine of spiritual resources provided by God in the Scriptures of the Old and New Testaments, and in the living experience of the Church of Christ.

The Conference would draw attention to the significant testimony so widely borne by missionary experience that where Jews have genuinely accepted Christ, they have very frequently stated that the main influence leading them to Christ has been the consistent life, or an act of loving service, of some true disciple of our Lord.

Recalling the promise that "they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run and not be weary, and they shall walk and not faint," the Conference commends its members and all fellow-workers in the cause of winning the Jews for Christ unto Him that is able to keep them from falling and to present them faultless before the presence of His glory with exceeding joy.

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God takes the most eminent and choicest of his servants for the choicest and most eminent afflictions. They who have received most grace from God are able to bear most afflictions from God. **Affliction doth not hit the saint by chance but by direction. God doth not draw his bow at a venture.** Every one of his arrows goes **upon a special errand** and touches no breast but his against whom it was sent. It is not only the grace, but the glory of a believer when he can stand, the butt-mark, and take affliction quietly.

Joseph Caryl.

RECENT MISSIONARY JOURNEYS of VLADIMIR MARTZINKOVSKI

THIS recent letter from Vladimir Martzinkovski, relating something of his work in the past months, will be of great interest to those who are praying for him. Several corrections must be made—mistakes due to erroneous information—in a recent magazine,— "Christ and the Jews" is the name of his book—not "The Jew and His Place in Prophecy". As yet the books have not been published in Czechish and Polish. There is a great need for this. Who will help? Mr. Martzinkovski is not a regular worker under the Fellowship, but one whom we desire to help in his great work. However, he received only one gift for his work during 1929. He, himself has called our attention to this fact.

Editorial.

In the spring Brother Vl. Martzinkovski visited Paris where he held evangelistic meeting among the Russian Refugees. From outside sources we have had splendid reports of this work.

During the early summer, he was in Prague. Each Sunday a group of Russian believers met in prayer and Bible Study. Meetings were held in the barracks for the Russian Refugees and also in the Home for Jewish and Russian students. During this time his book in Russian was printed in this city.

The latter part of June, he held Bible Conferences among the Christians of Poland. About five hundred peasants attended the last meetings. The Spirit worked in power, so that they were a great source of strength to the believers. What singing of Gospel hymns by the Ukrainians!

A short time was spent in Volhynia, the place of his birth. The garden near the house was the meeting ground for the villagers. One of the young women now in Moody Bible School, a former student, at Radost, attended these meetings and told of the blessing received. Later, in the summer, he travelled into different cities and villages in Volhynia, preaching the Gospel. Everywhere there are wide open doors. In October, two evangelistic meetings were held in Warsaw.

From October 20th to November 12th, was spent in Christian work among the Russians in Estonia. Here he writes he experienced blessings beyond any during his stay in Europe. "Because of the prayers of Christians I was enabled to work with the greatest energy and needed very little rest. In Dorpat, the great Auditorium of the University was given for my meetings. Here 600 to 1,000 people gathered and, on the last day, the hall was overcrowded; some were standing and others were seated on the floor. At the close of each meeting there were questions and answers. On the days where there was no meeting, a Bible Study Class was held with the students at one o'clock, and in the evening with some student organization. The Dean of the Theological faculty expressed his opinion of the work in thes words—Christ Jesus was exalted and magnified, with no mention of sect.

"There was some opposition, but this worked for me rather than against me, for God overruled for His glory. The Student group of the Greek Orthodox Church warned the people against me as a sectarian, through the newspapers. As a result, the meetings were overcrowded. In one city two priests thanked me for the message. One who had not been to the meeting, called me a 'sheep in wolf's clothing.'

"When the students of the Greek Orthodox circle heard my message, they invited me to speak for them. The hall was so crowded, that one man fell ill. The newspapers changed their attitude and printed my message of 'Unity in Christ,' based on John 17:21, as opposed to Sectarianism. In one of the cities, I was surprised to hear the local choir sing the hymn I had written while in prison.

"In Reval again there was opposition—a young woman in High School was almost expelled when she came to school with the announcement. Consequently, the first meeting was overcrowded, tho' admission was charged. The High School teacher explained that I was the author of the Book 'Science and Religion' which they had studied in

the class and this changed the attitude of the Greek Orthodox circle. The audience reached a thousand in Reval. The last meeting was one half hour late in beginning, because of the great throng crowding in. The evangelical student group outside of the World Federation, stated they were against modernism and stood on the old evangelical basis.

"The Orthodox Bishop in Reval received me in a friendly manner, but afterward spoke against my work; however, letters received from several in the audience, expressed their sympathy with the truth as opposed to the Bishop.

"The greatest joy of all this work was in the conversions. One woman who had accepted Christianity without Christ, even leaving her riches for the moral ideal in the Sermon on the Mount, now found peace and joy as she surrendered herself fully to Christ, Jesus, her Lord. She was also healed from a sickness which she had suffered six years. Later I went to Riga, Giessen and Berlin, in which places I spoke to students, either in the University or the foyer of the Student Movement."

Brother Martzinkovski continues to write:

"These meetings were similar to those in Soviet Russia. At times I was very near the border, so near one day, that I saw the Russian seashore. Imagine the emotion in my Russian heart! I praise God for the strength He gave. Some meetings were four hours long—some nights were very short—and there were many personal interviews. The most encouraging was that all denominations and groups worked together in these meetings on the part of the Greek Orthodox Church.

"My messages were on such subjects as 'The Meaning of Life,' 'Dostojesky and the Gospel,' 'The Religious Movement in Soviet Russia,' 'Christ,' God or Man?' and many Bible Studies."

THE GOSPEL IN POLAND

RADOST BIBLE SCHOOL A SPIRITUAL DYNAMO IN POLAND

By Director Moses H. Gitlin

THE first Monday of each month we devote to fasting and praying for our institution and all interests that converge here as well as for the **American-European Fellowship** and for a revival in general. We have also inaugurated a so-called "Victorious Life Meeting" for Saturday nights and a Testimony Meeting for Sundays instead of the regular Bible Reading Devotions formerly held on those evenings. The blessed results have justified these changes. Let all continue to pray that the Lord may preserve the integrity of His work begun in us.

Christmas Bible Gifts

We made a gift of a Polish Bible to a policeman of our district and he was very grateful to us. Our two music students were given Polish Bibles for presentation to their three professors. Imagine one of them being surprised that such a small book should be a Bible. That dear man had never before seen a Bible! These professors were all grateful, and we pray that the seed sown may bear fruit. What an appropriate gift a Bible is especially at Christmas tide. Our Polish teacher, whose conversion I mentioned in a previous letter, was presented with a New Testament, and her joy was like that of a child being remembered.

Tomorrow happens to be the second day of the Russian Christmas, January eighth, the Old Style calendar being thirteen days behind ours. I plan to visit Archimandrit Savva

Sovietov, who is now Director of the Internat for the theological students in the Russian Orthdox Department of the University of Warsaw and shall ask him to kindly accept a Bible for each of his students.

In the near future we are to have a still finer opportunity for presenting Bibles. For the first time in the history of the Polish Republic the Russian Pravoslavny or Orthodox Church is to hold a Sobor or Council of its own. Fifty or more of its outstanding men are to be there. Through the sympathetic cooperation of the Archimandrit and the Archbishop as well as the generosity of an interested friend in America I hope to have the great joy of giving each of those church leaders a Bible. The thing is to be done without the suggestion of any sectarian motive. There are great spiritual longings brooding within the Russian Orthodox Church, and there is nothing, of course, that can so encourage and animate it as the Word of God.

Connections with the Evangelical Christians of Poland

On Sunday, December 22, I attended a service in Pastor . . . . . Church and was asked to preach. During the past six years there have been felicitous tokens of a better understanding between certain groups of Protestants. Certain leaders have already begun to realize the undenominational character of the Radost Bible School and of the **American European Fellowship** that is supporting it. They fully realize the usefulness of our institution and are now desirous of fellowship and cooperation. Our missionary, Brother Kovalchuk, visited us and assisted us in the revival meetings. Directly or indirectly through him we got in touch with Baptist leaders, and so not long ago I was invited to speak at the Polish Baptist Church in Warsaw. Thus we Evangelicals in Poland are gradually coming together.

Fellowship with Hebrew Christians

At the last annual gathering of the Hebrew Christian Alliance I was elected a member of the executive committee. There are three categories of Hebrew Christian missionaries in Poland: First, the missionary having the predominating Anglican element; second, the strongly denominational missionary such as the Lutheran or the Baptist; third, the so-called inter denominational or Alliance missionary. Brother Rosenberg of Lodz belongs to the latter class. Recently he called a conference for deepening the spiritual life, which our brethren attended.

A Christian Dining Hall for University Students

There is great need for a so-called "Students' Kitchen". The Lord has placed this upon my heart, and it seems providential that we have our sister Elza Spitzer, a Polish teacher of the "Evangelical Burse" who is also a student at the Warsaw University, ready to cooperate with us. She knows the ins and outs of student life here and would be a great help in establishing and carrying on such an enterprise. Naturally I have already enlisted the valuable cooperation of Miss Rhode and Miss Mott in this matter. God grant that we may be able to launch before long such a cheap or free kitchen for worthy and needy students of the Jewish race. Thus a good bit of Christian charity would be shown, and it would afford us splendid opportunity to witness for Christ among these promising Jewish intellectuals.

Most of our students are Ukrainians, White Russians or Great Russians and we are teaching them Polish. We are very fortunate in having a Polish instructor who is a believer. We have a fine music teacher, Moses Rosenberg, who is a student at the Warsaw Conservatory of Music.

Our Jewish Inquirers' Course

At present there is only one young Jew in our Jewish Inquirers' Department. This is due, humanly speaking, to the strict conditions controlling the matter of admitting candidates. The economic situation in Poland is very unfavorable, and therefore young Jews are quite

ready to sell their birthright for a mess of pottage. Not desirous of having "rice Christians" we sift very carefully. There were about twenty applications. We selected four, but have only one at present. He is a very interesting young man of the assimilating type, smart, well-read, a former Communist. He has intellectual difficulties and does not kneel at our prayer seasons. Brother Moses Schiff, our worker in charge of the Jewish Inquirers' Department, is putting him through the course just as if he had a larger group. There are three young people who come out to Brother Schiff's lectures, walking about three miles each way.

Our Brother Isaak Sofer

He is the same good brother, only growing sweeter. He is now on an evangelistic trip in the Polesje district and may go from there to the Wolyn province or gouvernement. He has applied to the Columbia Bible College for admittance. This additional training will help him huch. We shall miss him greatly, still it gives me joy to see our converts or former students recognized as useful in the cause of the Lord and called into larger spheres of service. Brother Sofer has a special gift for doing personal work among the Jews on suburban trains. The other Saturday while on my way to the meeting in Warsaw a Jew asked me, "Why have we not seen that little dark-complexioned missionary the past few days?" We replied that our Brother Sofer had gone to Lodz to attend a Hebrew Christian gathering. How often when handing a tract to a Jew he tells us, "Oh, I have read your literature. Your little black missionary gave it to me."

"As Unknown and yet Well Known"

On many occasions I have observed that the moment some of us from Radost enter the train the Jews immediately begin to wink at each other about us, as much as to say, "Here they are." The other day when entering the train I called the attention of a certain passenger to the fact the compartment was for non-smokers. Immediately there followed a comment from a young Jew, "The missionaries!"

Our Jewish inquirer who was with me then related the following incident. "The other day I was accompanying our cab driver into the town of Miendzieliesie when we overtook an old lady on the highway. She was asked to come into the wagon, which she did, and then inquired of us, "Are you not from the Bible School in Radost?"

Three of our school family joined me in going to Warsaw to attend a watch night service in the Polish Baptist Church. We took the train back that left about 1 A.M. We got into a separate compartment and began singing a hymn—it was really humming to start with. A drunkard passing along the corridor murmured, "Them Baptists!"

In the next article I hope to give Mrs. Gitlin's impressions of Soviet Russia. I am sorry to say that our children are slow in recovering from the measles. I thank you for sending us books and magazines for use of the library of the Radost Bible School.

GREETINGS FROM POLAND

Poland, Lyskow, Feb. 1, 1930.

A Happy New Year for 1930.

Let God bless you and yours and all workers in the **American-European Fellowship**. Please remember me and my work in your prayers in this year 1930.

Yours least in Christ,

(Signed) **D. P. Prystupa.**

GOSPEL IN POLAND

The following letter from our worker, Mr. A. Przeorski, who edits the paper called "Christian" which goes out from near Warsaw, gives a number of responses testifying to the help and blessing derived from this magazine filled with spiritual food.

February, 1930.

American European Fellowship,
156 Fifth Avenue, New York City.

Dear Sirs:

I received your check for $25.00 and send my hearty thanks. I send thanks for your letter of December 12th, 1929 and wish you abundant blessing upon your work on all fields.

"Christian" was issued for February in reduced size 16 pages and 1500 copies. I believe, Lord will help to continue this work, which can be rich blessing for many.

A young brother from Baptists Bible school in Lodz writes me, that "Christian" is a good help to students in school. I send few copies to this school. Same brother writes, that he heard good words about magazine. Somebody said, that we had many religious magazines but not much religion in them. "Christian" is filled with spiritual food.

Brother from Wotynia writes me: "I beg you to send me 4 copies of your magazine for 1930. Content is rich, spiritually sound, purely Scriptural." This is very encouraging, but he writes, that subscription he will send later.

Another brother, who is a serious worker in the Gospel, asked permission of translating some articles into Russian language.

A Brother, who is used by the Lord, writes me, that he likes my exposition of of Word of God.

In the "Christian" I have introduced lessons for every Sunday to help especially clergy of Polish National Church. This part of magazine, seems to me, to be appreciated mostly.

A Polish reader from Warsaw writes: "I received 2 numbers of your magazine and am sending it with passion. I beg you to send me magazine forward. Subscription I will pay after first day of next month.

A Priest of Polish National Church in U. S. A. writes: "Dear brother, I send you my thanks for your remembrance and for papers. I wish you rich blessing in your work. I am sorry, that you are not here with us."

By advertising in magazine I have possibility to sell Bibles and Testaments. I sold many Bibles and about 400 Testaments from June 1929.

A man, to whom I sent my commentary on Gospel of Matthew, writes: "So far I have not had possibility to read all your commentary, but I see it contains inestimable things. After reading I will share my joy. To this man I sent 14 Bibles. He writes me, that he has life eternal. How rich blessing and how greatly necessary can be good Polish magazine and good Polish literature.

A man in France is greatly helped by literature sent by me. He wrote me, that he was with spiritists, russellites and pentecostals and certainly nowhere he could have peace. In one meeting he received from another man my publication and after reading pamphlets, which I sent to him, he got peace. By this means the Lord saved him from erronecus movements. I am perplexed with zeal of above mentioned errorists. In same printing office where "Christian" is printed, Adventists print their literature. They print pamphlets by 25,000 copies of each. Printers are working days and nights. I was compelled in the month to do reducing. Satan is triumphing already.

I thank you heartily for articles in "Harvest Field" and beg you to make very warm appeal about prayers about my work here.

Very sincerely yours in his eternal love,
A. Przeorski.

P.S.—Two of Polish National Priests take Bibles of Testaments from me for credit and sell them. I am glad, that almost all old stock, which I received from Mr. Lebrowski, is gone.

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(Translation of letter from Joseph Mrozek, dated February 3, 1930)

Krolewska Huta, Hajducka 19, Poland,
February 3,1930.

My dear Brother!

My heartiest thanks with acknowledgement of the receipt of the check I am sending to you, my dear brother. It is the grace of God that through your help I am in a position to continue devoting myself to the work of God so far as I am able to serve the Lord.

Last week I returned from a two and a half weeks' tour in Czecho-Silesia, my former field of labor. I visited nine places where I preached the precious Word to both believers and unbelievers.

I also had the privilege of attending a wedding. In one village we held for an entire week a kind of Bible course, speaking twice each day. The Lord blessed us everywhere.

Commending you all who belong to the Lord to the grace of God, I remain with sincere and heartiest Christian greetings

Brother J.Mrozek.

THE GOSPEL IN ROUMANIA

Rev. and Mrs. R. W. Hill are doing a splendid work in Roumania under the auspices of the American European Fellowship and we are glad to pass on the following news and pictures of their work. We trust our readers shall continue in prayer that support be forthcoming for Mr. and Mrs. G. Mardare referred to in the December issue and who would be a splendid addition to our Roumanian work.

A GROUP OF NATIVE WORKERS IN ROUMANIA

SEATED—*Left to Right*—T. Schipor, R. W. Hill, Mrs. Hill, G. Mocanu.
STANDING—L. Badziak, G. Neamtu, J. Neumohr, I. Hamaliuc, V. Zarajan.

Siret, Feb. 5th, 1930.

WE can do nothing but wonder at the way the Lord has led us during the past year. Many times we have been, from a human standpoint, confronted with apparently, unsurmountable difficulties, and yet, the Lord has given the victory. To Him be all the praise and Glory!

The year 1929 has been a time of testing, and trusting, and we rejoice to be able to report a steady progress in His work, in spite of all manner of hindrances and persecutions. The enemy is very active, especially the Pentecostal people are working very energetically, and have, in some districts, done considerable harm. The Assemblies in our immediate neighbourhood, have, by the Grace of God, been able to repell their attacks. Pray for us, dear friends, for we need much intercession in our behalf.

Students and Teachers Bible Study Course. Siret, Roumania.

We commenced the year with three native co-workers, at the end of the year we have seven, all supported through the A. E. F. We thank you, dear friends, for your fellowship in supporting His work in this way. We need many more workers, pray that the Lord of the Harvest may send us the laborers for His harvest.

During the year over 50,000 tracts in various languages were distributed, and a large number of Bibles, New Testaments, portions of Scriptures and booklets, sold or distributed. The interest among the Jewish people is also on the increase. We expect soon to hold meetings especially for Jews.

Jan. 5th and 6th a District Conference was held in Siret. In attendance were delegates from 27 Assemblies. The conference was splendidly attended and a great blessing was felt by all present. After the conference a two-weeks Bible Study Course was held, with an average daily attendance of 42. It was our first effort in this direction, and the blessing was so marked and unmistakable, that this course will be held every year, D. V.

We can praise the dear Lord that we are enjoying more religious freedom, than under the former government. There are still a number of local annoyances, but on the whole the conditions are much more favourable for the propagation of the Gospel.

We desire to thank all the dear fellow labourers in the homeland, through the **"Harvest Field"** for all their loving interest in the Lord's work in Roumania. Especially do we thank you for your intercessions, which we know are the only reason we are making progress.

The Sunday School work is also going forward. The great need here is naturally, competent teachers. We started the year with one Sunday School, at the close of the year there are seven, a small increase, you say, but dear friends, to us it is wonderful.

The people here are not at all familiar with Sunday School work, and do not appreciate the importance of it. In most instances, great prejudice has to be overcome, and then the great difficulty of suitable teachers is one that stares one in the face. But praise the Lord,

"He is able", and we believe that another year, will, by His Grace, show a still greater advance in this direction.

Our needs for the year are naturally many, but I will mention the most important ones, and will ask you, dear fellow-laborers to take these matters before the Lord in prayer. We need $100 for installing electric lights in the meeting rooms. A Harmonium is also very badly needed for our local Assembly. $200 is needed for the printing of tracts, at the very lowest estimate. At least five more native missionaries are needed at once, the average support needed is about $25.00 per month.

We have the opportunity of purchasing the building in which our meetings are held, at a price, of about a third of its value, owing to the fact that it was formerly used for a boarding school, and the cost of turning it into residences would be so great that the owner has offered it to us, at a figure that is simply ridiculous. An architect has informed us it would cost three times as much to build it as the price at which it is offered. For us, practically no alterations need to be made, only about $500 would have to be spent in repairs. The property can be purchased, including repairs, for about $3,000. Part of the building can be rented to outsiders, for living purposes. The Believers here could readily meet a reasonable rate of interest and pay off yearly on the principal. May the Lord lay it on the heart of some steward of His to assist in purchasing this badly needed property.

Again we thank you for your intercessions and help and pray that the dear Lord may abundantly bless and repay you for all your love and kindness.

R. W. and **L. V. Hill.**

THE GOSPEL IN BULGARIA

EVANGELICAL IDEALS AND SPIRIT APPEAL TO BULGARIAN YOUTH AND PARENTS TOO!

By Miss Pavlina Dimkova of Sofia

It gives me particular joy to report about my work during the last three months of the past year. I have been kept very busy and many a time I wished I had a few free minutes to share some of the joys of this blessed work with the readers of our splendid magazine, but the work was too pressing and the time too scarce for fine reports. They were days of intensive sowing and reaping for the Lord. There is no space here to write all about it. I can only say that my work is progressing, is far-reaching and many-sided in spite of persecutions and various difficulties. The whole year in fact was a period of progress and manifold social and spiritual blessings. I request your prayers that the Lord may give me the needed physical strength, spiritual power and wisdom which I need for the work. I have only one desire in my life namely, to serve the Lord and preach the Gospel of Salvation to the little ones and to the youth of Bulgaria as well as to the adults, whose Christian education is imperative, for I regard learning as a continual life-process. This Christian education must become a continual reconstruction of experience to meet the ever-changing conditions in a changing world. May God speed the day of vital Christian education in Bulgaria.

My efforts have been directed into two main lines. **First: among our Evangelistic Community, Young People's Society, Sunday School and Church Work.**

My regular visitation work in the homes of our Protestant community as well as in the various hospitals and refugee families has been continuously done and it has been very beneficial and successful in giving Christian consolation, material and spiritual help to the needy ones. There are many touching stories and experiences which if I had time to tell you, would give you a picture of the vital personal work done and the remarkable leadings and doings of God's spirit through His humble servant. One is perplexed how best to do this work when lacking means with which to supply the needy ones with Christian literature, Bibles and material assistance, when the latter has been absolutely necessary to save their lives from death. Our trust is that the Lord who knows the actual conditions of the work will provide sunshine and cheer in this direction.

As president of the Religious Department of our Young People's Society my efforts as well as those of the Board of managers of the Y. P. Society have been so directed that behind every action of it the Lord Himself has remained the only inspiration in our great and so promising work among the youth. Our regular Sunday meetings have been very well attended. We have had various speakers who have been listened with great deal of interest and satisfaction. One feels very happy and grateful to the Lord when one sees that the little platform has been occupied by the new members of our Society who last year have accepted for the first time Jesus as their personal Saviour. Their fine, sincere and enthusiastic talks on the religious matters bring great happiness and reward to those who have labored for and watched their growth in grace and full stature of Christlike manhood and womanhood.

In addition to our Sunday meetings we have each Thursday night, religious talks followed by lively discussions which give the youth opportunities to discuss frankly many vital religious, moral and social problems that have been the stumbling block for the youth of our day, namely to believe in God and to work for his cause. Here are two of the problems that we have recently discussed very enthusiastically: "Capital Punishment and Christian Civilization" and "Miracles and Natural Laws." Even the girls and boys enjoy these talks immensely.

I wish you could have shared the joy which we experienced during the convention of our Young People's Societies of Bulgaria. It was held in Sofia during the months of October. We had more than a hundred delegates and guests from all Protestant churches of our country. It was a beautiful sight to behold all these young people, some of them dressed in our lovely national costumes, many delegates having come from the villages, to discuss seriously the problem of bringing the Youth of Bulgaria to the great living source of life and happiness,—Jesus Christ.

We were privileged to hear two interesting talks given by two of our young ministers on the work and the life of Y. P. S. in the United States and in Germany. After seeing what the youths outside of Bulgaria are doing I was given the privilege to show what the Bulgarian youth could do in the present situation for the Church and her task, the topic being: "The Place of the Youths in the Church." Along with these splendid talks we had every day fine devotional meetings in which we felt the actual presence of the Holy Spirit and the vision for this great work was enlarged. There was born in our hearts a fresh desire to serve our master with joy and enthusiasm.

I must also mention the blessed annual week of Prayer for our Y. P. Society. It began on the 4th of December, a day appointed by our National Church as a day for Christianizing the Orthodox Young People of Bulgaria. I do not remember more successful and more crowded prayer meetings than those. They were held in our church and almost the whole audience consisted of young people from our High School and the University. The meetings were deeply spiritual and we were blessed to hear young people for the first time in their life praying to the Lord for forgiveness and guidance in their new life.

But the happiest day of all was the Thursday following the Week of Prayer when we were blessed in the reception of 18 new members into our Society who were enjoying the new life born into their hearts by accepting the Lord as their Saviour and Master. Our hearts are full of joy and praise to the Lord for the great blessings poured upon us.

The Sunday School sessions have been most successful in spite of the absence of our beloved Superintendent and Minister, the Rev. D. W. Furnajieff. I have a Sunday School class of young girls who have come regularly and have shown a deep interest in the lessons. One of my girls succumbed to tuberculosis. The girls did everything to make her happy. On Christmas they gave her a beautiful and touching entertainment, cheering her with lovely gifts. It was inspiring to see how these girls are growing in true Christian friendship and nobility of character. Her illness has bound us together in constant prayer in her behalf, and the Lord has answered our prayers, having already restored to some extent the health of our friend.

With the approach of the joyful Christmas season the Sunday School got very busy preparing the annual Christmas entertainment for the Christmas eve. Only those who have had the experience of such work could picture for themselves the hard task of managing lively children, finding for them suitable recitations and then preparing them for the occasion. With the good help of Sunday School teachers I have been enabled to put on a very successful Christmas program that gave to the crowded audience a real satisfaction and aroused in them a real Christmas attitude toward the new born child of Bethlehem. We feel that we had done our best to show those who came, the real meaning of Christmas. We are grateful to God for that opportunity to testify for Him through the mouths of the little children.

My notes would be very incomplete if I did not mention the real cause of all this spiritual movement. Brother Pavel Mishkoff was invited to start evangelistic meetings. A week of prayer preceded the evangelistic campaign. The meetings began. The church

hall was crowded. The people stood for hours listening to the eloquent, deeply spiritual and inspiring talks of our beloved brother. The Holy spirit was poured mightily upon us and a large number of people accepted Christ as a personal Saviour. By means of his inspiring talks the speaker endeavored to make his audience see the greatness of Christ's ideals. Our hearts leaped for joy and gladness beholding this great number of new born children of God. Brother Pavel Mishkoff is the strongest voice for Christ in Bulgaria and he has no superior in evangelistic activities. The Lord has blessed him with this power, and we ask our Master to double his blessing upon him, for the door of evangelistic movement in Bulgaria is widely opened. The meetings lasted three weeks and when they were closed some people wept and requested that the meetings might continue. We helped our brother with what we could and we rejoice together over the great results.

Second, the work among the Greek Orthodox People. The work described above, as I considered it, is very worthy and blessed, for I have now the splendid opportunity to put the best that I got from my religious training into practice here in our midst. The church is in great need of leaders who love and understand the youths of our day who are growing in such a world perplexed situation, nevertheless I feel deeply in my heart that my real vocation is to work among our Orthodox people. The Christian religion for the great majority of them is yet veiled by ceremonies, traditional and symbolism, which prevent them to come into vital touch with the real living Christ, who is the only guaranty of integral, spiritual, mental and social rebirths. Of course this work is hardest for it is a pioneer work and one encounters much opposition and persecution, when attempting to do it, but we thank the Lord, who gives sufficient strength at such times. He soon turns our difficulties and hardships into great joy and blessings.

The sessions of our Greek Orthodox Sunday School have continued successfully during the whole year. Every Sunday afternoon from seventy to a hundred lively children have come to us. My task has been to make Jesus live in the minds of our children and through them in their homes and the life of their parents; to stimulate hunger and thirst for righteousness and to stir spiritual activity. The work, however, has been made very difficult by the opposition and even persecution of some official people of our community. The children have been forbidden to come to us by the teachers of the National School and some of them have been beaten, yet the children have not ceased coming to us, but joyfully they continue attending our Sunday School.

Christmas was approaching and we began to prepare the children for the Sunday School Christmas entertainment. The children became unusually excited. They worked hard to learn their parts and put all their love and interest into their work. Watching them working so eagerly, crowded in a small suffocating room, persecuted by their teachers, I could not stay without being moved with compassion and love toward these little ones for whom Jesus pleads: **"Suffer the little children to come unto me and forbid them not, for of such is the kingdom of God."** When the teachers understood that nothing could take the children away from us they arranged outside of the regular school work activity just at the time when we have our Sunday School and they compelled every child to attend. Thus to some extent they succeeded in taking away some of our best scholars, but seventy children remained faithful to our Sunday School in spite of the strict threatening of the teachers. A few days before Christmas, after getting all the program ready, I went to fix the date for our entertainment and to engage the promised hall, but I was greatly disappointed and heartbroken to hear that the Board of Trustees of our Reading Room, though they highly appreciate my work, have been persuaded by our enemies to refuse the hall for our entertainment. I was forced then to hold my entertainment far away in the center of the city, which was inconvenient for the children and their parents. It was very uncertain whether we would have any audience. The teachers compelled every girl and boy to come to their school just at the hour for which our entertainment was announced. In these testing moments we could do nothing except pray to the Lord for guidance and protection. The day came. The entertainment was to begin at 3 P.M. The frightened children came one by one. Soon the hall was just crowded with parents and people whom I never imagined to see there. We began with a prayer song. It was touching to see those poor children so brave to pray earnestly for God's blessings upon us. After that followed my short talk on the meaning of Christmas and a few words about my educational aims among their children. The talk was greatly appreciated. Then followed the rest of the program. The entertainment, evangelistic in spirit, was so well rendered that nearly all of those present expressed their appreciation.

I am not able to describe the joy of these poor little ones, when Santa came in and began to give them presents. Every boy and girl received a piece of cloth for a dress or suit and a nice bag of sweets. I heartily thank our Fellowship Board for sending us just in time a check for the children's Christmas. May God bless the givers abundantly.

Beside the Sunday School work I began informal work among the Greek Orthodox

young people. It has been very interesting and it is going on successfully. I need your prayers in this direction too.

Another line of work which is also entirely new is my work among the married women of our section. I have had two successful meetings with them, and I do believe that with tactful handling I may be able to do much for their spiritual and social welfare. Most of these women are very poor and have never attended any meeting. Along with my religious work I invite specialists to give talks on social and domestic hygienics.

The above sketch gives but a brief glimpse of my missionary work, but I trust that it will be sufficient to insure for the work the backing that it needs. I take this opportunity to thank most heartily all who have so kindly helped the work in the past. Pray for me. I know that the difficulties which we encounter only help to emphasize the great need. They could not stop Jesus nor dull the edge of His eager gentleness. Let us remember that what He asks us to do, He also gives us the grace to do it. Praise His name!

Sofia, Bulgaria,
January 20, 1930.

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OUR LITERARY WORK

THE printed word is a great force for good or evil all over the world. Bulgaria is not an exception.

The Bulgarians, a small nation of over five millions in South Eastern Europe have made rapid progress in commerce, and they are gradually improving their land. But not so in literacy. Even in our Mission work the greatest lack is literature.

Bulgaria has only 147 daily papers and monthlies, but with some of no literary value, while others give the people food only for the mind and there is almost nothing done to supply the soul with spiritual food, and to build up Christian character.

Literary poison is being scattered freely all over Bulgaria. The subtle adversary is very busy spreading blasphemous heresies, multilating God's Word, leading many into the darkness of unbelief. Thousands of Bulgaria's young people and children are groping in the darkness, blinded by sin. Leaders of false systems of belief are translating their books and leaflets into the language.

Thus our literature work is needed to-day more than ever.

Realizing this urgent need we have started a monthly evangelical magazine Douhovna Obnova Spiritual Renewal. For eight years our Monthly has been a great force for good to many who have never been under the roof of any Church. It goes to villages and places. **It is the only Evangelical Illustrated Monthly for present.**

Through the kindness of a Christian Brother we were able to send 10,000 copies of it in December last. We have sent it to 2368 priests and 1680 Reading Rooms, etc. We have 6,000 new addresses more to which we are very anxious to send our Monthly. Many people are willing to have the paper, but have no money to pay the subscription, 60c. per year. We receive small sums for subscriptions, but this is not sufficient to cover the cost for paper and print even for one number.

There is a desperate need of pure and Christian literature for the people here. We are continually being asked for it, and do trust that you will be able to come to our help in printing such.

Hungering hearts are to be found all over this country, but very many of them are out of reach of any but our printed Messenger.

Pray, therefore, that the dear Lord of the harvest may be pleased abundantly to bless this, His Messenger, Our Monthly, and may send in the means to enable it to go forth in ever increasing numbers.

Commending our literature work to your sympathetic attention and daily intercession, I remain in the "Fellowship of His sufferings,"

Prayerfully and patiently yours,

PAUL L. MISHKOFF, *Superintendent.*

Sofia, Bulgaria, 18 Sheinovo, Feb. 10, 1930.

THE GOSPEL IN FRANCE

Our hearts were gladdened by the following letter received from Robert Dubarry, Field Secretary of the French Baptist Gospel Mission. We are showing the pictures of this promising couple. Pray earnestly that this opportunity of reaching refugees in France and later in Czekoslovika be realized. Possibly some reader may be constrained of God to have this part in reaching; ere our Lord comes, the fields white unto the harvest.

Dear Colonel Sanctuary,

For a few years I have been deeply interested in our friends Miss Dora M. Bateman and her fiancé Brother Vàclav Lehoucka, who are the objects of the enclosed notice.

Miss Bateman belongs to a formerly well to do English family and received a very good education. Under the influence of a pious aunt, she became so thoroughly Christian that her conscience could not permit her to remain in surroundings where a worldly type of Christianity would have entailed for her perpetual strife or compromise. She came over to Nimes as a governess, preferring to serve in liberty to being served at the expense of her spiritual progress. During the two years which she remained in our church, she endeared herself to everyone. Three years in the fine Paris-Colombes church atmosphere had the same result. Meanwhile, our sister grew in Christ, in experience and usefulness. She managed to earn enough to spend a whole year in unpaid Christian work and study. Then, she became engaged to Bro. Vàclav.

MR. VACLAV LEHOUCKA MISS DORA M. BATEMAN

The latter is an exceptional brother. The Raynaud pastoral family of Colombes, under whose roof he has been for years, are enthusiastic in their testimony to his flawless piety and efficiency in work among his own people. Whenever I and other leading brethren met him, he has always produced the deepest favorable impression.

Paris has become the refuge of crowds of Slavs. There are many workers among the Russians. But the Poles and Czechs, who are tens of thousands, and whose numbers are going to increase speedily as a result of recent immigration treaties, have practically no chance to hear the Gospel. Though Bro. Vàclav could reach both races, his hands are full with the Czech problem. He has been doing a sterling work among them during his spare time.

Those who know best our friend are of opinion that such a rare man should devote his whole time to the Lord's work. With that in view, his fiancée, who feels the same vocation, has gone over to Czech-Slovakia to spend there a year studying the tongue. It is believed that her grandmother having come to England from that land, she will have facilities for understanding the people. God has inclined the heart of her father, who has been recently almost ruined, to pay her expenses for a year. Afterwards, she will see, and perhaps work as a governess again till the way opens for her marriage.

It seems to those who know best the conditions that Bro. Vàclav could not do better than study for about two years in Paris for his special ministry, and continue meanwhile his work there among the Czechs. When his training is over, he will follow God's leadings with regards to his final field, which might be his own country, or his own countrymen in Paris. Results of his present work will show best.

Meanwhile, we are anxious to secure some $500 a year for his support and work. We deeply regret to be unable to invest anything in that promising enterprise. Our belief in it emboldens me to introduce it to you with the hope that if either the Fellowship or some other instrument could be discovered in America, the kind supporters would reap great satisfaction with the results, as Bro. Vàclav is absolutely unusual and reliable.

You will excuse my obtrusiveness in that matter when you remember the strategic condition of the Czech people. They are first in mental enlightenment and organization and moral influence in Central Europe, and more open to the Gospel than their neighbors. Doubtless, work of a decided spiritual kind among those people will bring its reward.

Certain that whatever may be the result, your intentions will be sympathetic, I do thank you for that and remain,

Yours in His blessed service,

Robert Dubarry.

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LIFE SKETCH OF VACLAV LEHOUCKA

Prague, January, 1930

I WAS born the 30th of March, 1901 at Zatec, Czechoslovakia, of parents, of original Czech, of Roman Catholic religion, who brought me up as well as my two sisters and younger brother in a pious manner, in the way of their religion, which they themselves observed more or less ritually. My youth was spent for the most part in preparation for the profession of "chef d'atelier."

At the age of seventeen, and influenced by my surroundings and by spirit of the present age, I began to resist my parents (because for a long time I only found in the mass and other rites a crowd of ceremonies which did not attract me to the church) in a decided manner, not wishing any longer to accomplish the duties which the religion of my parents had until then required. Then followed a period of my life in which I experienced that which "the world can give", and also noticed that there left much to be desired in order to satisfy the longings of my heart, which nothing here below could do. During this time (for about six years) I was an active member of the "Lokol movement" where I spent all my free time giving myself up entirely to personnel, physical education and also that of children and young men, having for a few years these two groups under my direction. The compulsory military service of two years brought me out of my absorbing occupations. Until then I was working in the manufacturers of the state railways, as mechanic and electrician. During the two years spent in the military service, I was then in a company of an infantry regiment; then in the school of reserve officers and again in the company having passed with success, the final examination of this school. The military service finished, I found a situation in a manufactory of metal goods, which consisted in helping the directing engineer in the work in the "construction bureau" and superintending the staff of the works. My career was about to commence . . . . but my heart was not satisfied. My experiences until this moment, had changed my outlook and feeling that much was lacking in my instruction a desire came to visit a foreign country to develop myself further, so that I might better understand "the things of life", and know what is understood by a "normal life", of which until then I could find no trace. Everything seemed to me as in a whirl, and my heart was empty, hungering for the truth.

When I came to Paris about five and a half years ago everything was changed for me. A short time after my arrival while passing one day in front of a faithful evangelical church

at Paris-Colombes I read a verse of scripture which induced me to enter. I soon made the acquaintance of the pastor and its members. By their means I found the Saviour, who led me providentially, and richly blest me after my conversion, in giving me great joy in His salvation, and a firm desire to serve Him—Him alone; also allowing me to live—while working at the manufactory, with the family of my revered pastor where I have had since my conversion, a real practical school of theology for my spiritual development. One of my greatest joys, which the Lord accorded me, has been the conversion of souls, saved by the blood of the cross, using my humble testimony, of His all powerful grace, and of which I asked permission to relate a few cases.

Three years ago a young man twenty-three years of age, of Czech nationality, was introduced to me. During the two visits I paid him, telling him about the love of God, he became very interested in the Gospel, and soon yielded his "heavy laden" heart to the Saviour, who delivered him immediately and also freed him entirely from his passion of smoking, of which he could not rid himself for anything in the world. After he had experienced the faithfulness of God, he expressed the wish to be baptized and become one of the church at Colombes.

Another case is that, of a young Hungarian, aged 30 years. He is my companion in my daily work. Invited to our meetings, he was touched by the grace of God, after having been the object of blessings and deliverances from on High, he has placed his confidence in the cross of Jesus Christ and is delivered from the sin of smoking, and from the passion of betting, etc. He was baptized quite recently and continues joyfully to follow his Saviour, and Master.

Last summer, during the holidays I had the great privilege of giving my testimony in a colony of Polish workmen, where, with the aid of the Lord, I was able to sell five Bibles and twelve N. T. and distributed a hundred gospels. During the private talks that I was able to have in the houses of the workmen, six young men between the ages of 20 and 30 years—Russians and Poles—went on their knees to implore the pardon of God. Before my departure for Paris, they brought to a meeting, which had been organized there, fifty of their fellow countrymen, to whom "the good tidings" were announced. They afterwards wrote me expressing their gratitude and telling me of the change in the use of their spare time by studying the Bible instead of playing cards. Also I have the possibility at present, to continue some work among my fellow countrymen living at Paris. About twenty persons of different ages, meet once a month to hear the preaching of the word of God. Expression of gratitude and uplifting on the part of the listeners show, that the Lord is working on their hearts. The same needs seem to be felt in other colonies in the country.

I am also grateful, for my part, to the Lord, for a precious help, He has accorded me, in that, He has permitted me to become engaged last March to Miss Bateman of English-Czech origin, who for two years has gradually prepared herself for the work among the Czechs, having received a distinct call for this vocation, by the Lord.

One of our Iowa readers has asked us to send sample copies of the "European Harvest Field" to friends, which we are very glad to do. We trust, if we have other readers who could assist us in increasing the circulation of the paper, that they will send us names of parties who they believe would be interested in seeing a sample copy.

This reader asked a question, "When was Israel scattered?" and requested that we answer in these columns. II Kings 17:6 tells of the captivity of the ten tribes, from which they have never been restored to Palestine as such. A remnant of Judah returned and individuals out of the ten tribes went back, but the national restoration as spoken of in the Prophets is yet to be fulfilled. Judah's captivity came after that of the ten tribes and is spoken of in II Kings, chapter 25. The present aspect of the dispersion and scattering of Israel had its inception at the siege of Jerusalem by Titus, A.D. 70. "The times of the Gentiles" (Luke 21:24) began with the captivity of Judah (II Kings 25), and since that time Jerusalem has been under Gentile overlordship, with the significant developments now going on that signify that such times are rapidly drawing to a close.

WORD FROM NAGY IN HUNGARY

My dear ones in Christ:

I am sorry that your letter has not reached me in time for my letter to come to you before Christmas. You see, it takes almost a month before an answer to your letter may reach you, by reason of the great distance between us.

My work here is progressing; however, I must say that the work suffers because thus far I was unable to secure permanent quarters where meetings would be held regularly. On the other hand I assure you that the people are most anxious to hear the word of God. Of this I am far more convinced now than when I came here almost two years ago. I am confident that with my Orth. Victrola rendering Messiah by Trinity choir (150 voices) and other sacred music, a hall holding a thousand would easily be filled each night to hear God's word. But to do this, as you will agree, requires funds and the little amount that I am able to give to the work as your self-supporting missionary is quite insufficient. Yet I feel deeply, it ought to be done.

May I say, that at my suggestion, classes are to be formed in the various elementary schools at which I am to give Experimental object lessons on Christian topics, using Charlotte E. Gray's book; each time translating the lesson. The subjects in the book are splendid. Will be of great interest and help to the children. I expect great results from this and present and future blessings for them.

Occasionally I visit the Nazarene's meetings here. They are the most spiritually minded group in town. I love them. They do not believe in war and refuse to take or touch arms for which they suffered heavily during the war. I gave them for distribution, Bible helps and cards which I translated from English and had printed at my expense.

It may also interest you to know that the rough draft of my prospective booklet is now finished. I plan to arrange it under three headings. 1. The reality of God, 2. Authenticity of the Bible as the word of God, 3. (with the previous two as the basis) Jesus Christ, as the Messiah, the only Saviour of men for all time. There still remains a good deal of work; after completion I expect to read it in the various district reading circles in town, and eventually have it printed for free distribution if I can finance it in some way.

A good many of you dear ones do not know the life of a missionary. It has to be tasted. Only the power of God that keeps them up but let me add: that is all sufficient. Still, a line from a Christian brother or sister is a wonderful tonic to the spirit.

Faithfully yours in the Master,

Eugene Nagy.

OUR MAIL BAG

We receive encouraging letters from our readers telling of their interest in prayer. One such follows:

Feb. 5, 1930.

Dear Sister:

I was so happy to receive your letter on Monday morning, as the Lord had laid it on my heart to fast every day from breakfast until the evening, and travail for souls.

Every Tuesday our church meets at my home for prayer, we especially remember Russia. We ask that God would destroy that wicked literature in the heart of those who receive it.

My husband and I were former Roman Catholics, and know how in darkness they are, so our whole being cries out to God that the Christians will be aroused to the great need of prayer.

You can count me as one of your prayer helpers, sister, for the great need of the workers under the **American European Fellowship.**

The Lord has so wonderfully answered prayer in our little church through our Tuesday afternoon prayer meetings. He has restored those who had become lukewarm, those who had felt they didn't have to come to the house of worship. One sister felt she had to help her husband out in the business world. Oh, how we cried out to God for her. She was needed in the office she held, and God brought her back last week. She was only working one month and was discharged. Yesterday she confessed she has disobeyed God and was willing to be led of Him.

Oh, sister, if we would only learn to talk with Jesus instead of to our neighbors. He told us to ask "that our joy might be full."

In our little church we pray we might be knit together in love. When anything goes wrong or someone speaks unkind we pray it down.

Tonight in prayer meeting I will make a request for Russia and for that literature that is being circulated.

When I saw your article in the Fellowship magazine I wanted to write to you, but being such a poor letter writer I hesitated, but I know you will overlook any mistakes.

I will remember the last Monday and Tuesday of each month to pray, for this work and I for one am going to expect great things from God.

Giving Him all the glory and praise and asking his great and richest blessing on you, every worker, and Missionary under **The American-European Fellowship.**

THE GOSPEL IN CZECHOSLOVAKIA

Our workers in Czechoslovakia, Mr. and Mrs. Charles Lukesh are seeking to make our Lord Jesus Christ known where darkness and superstition abound. Only the glorious light of the Gospel and the power of the Word of God can deliver from such fetters. Let us continue to remember these laborers in prayer and pray that their support be forthcoming.

A RINGING TESTIMONY OF AN UNLETTERED WOMAN IN BROTHER LUKESH'S WORK.

Dear Prayer-helpers:

I trust you will pardon our slackness in writing, and consider that the work comes first. It is a joy to have a chat with our beloved co-workers, and it is your due to know how the work progresses.

We praise God that we are now in a better location where our work can be more effective. May we give you a glimpse into the life of one for whom you have been praying that you may be inspired to believe for the salvation of the rest of the family, a husband, child, and relatives. How we praise God for the harmonium accompaniment. The hymns made the first impression upon her. The work of the Holy Spirit in her life was first noticeable in that she did not pay attention to what others said or thought, but simply drank in the words of the message for herself. It is no wonder that she was soon under conviction and saved. Whereupon she proceeded to make restoration. It was not an effort to make herself better, but an evidence of the new life within. At first she was fearful as to what wickedness might be revealed in her, but soon under the gentle working of the Holy Spirit, she looked into the Word of God as a mirror that showed her true condition.

Strange to say the neighbor who brought her to us, tried to lead her into Spiritism; however on a second visit she was convinced of the wickedness there. She could not be induced to go the second time. She has taken a decided stand and is far ahead of the one who lead her to Christ. Her life evidences such pure joy. Even her own husband who formerly cursed and called it all foolishness said, "I wish I had some of my wife's words; they would set you straight." It is remarkable how the Lord is working in this unlettered soul. At one time she could scarcely speak; now she bubbles over with a deep testimony. The Scripture is illuminated to her. She is poor, does house work for another family where she gives a splendid testimony.

Probably her most effective testimony thus far was in connection with misappropriated things. She confessed the wrongs in a contrite spirit, which was more telling than the replacing of them. Some things were trivial, but the sincerity of the confession brought many to deep conviction and we pray they may be brought within the hearing of the Word of God. How telling it all has been on her husband is a story in itself. In the beginning he raged, then became bitter against her, but now is in deep despair, and just lacks the decision to go the same path.

How thoroughness in such things counts, was seen in the restoration of a cup the child had picked up two years ago. Mrs. B. had almost forgotten from where it had come. Her husband waited to see if she would give it back, and helped her find the place. It is no wonder that the Lord can lead her to full separation from idle gossip. She will not sacrifice her sweet communion with her Lord for talk. Please pray that we may further glorify Him.

Yours in Him,

Chas. Lukesh.

ROMANISM IN CZECHOSLOVAKIA

By the Rev. Charles Lukesh

The following is a letter written by a school teacher in response to our tract No. 26, which contained the dialogue of the dying girl with her relatives in regard to purgatory, as published in the H. F., September '29. Some might think it unanswerable—but not so for our devout people here. Judge for yourself how deeply rooted are the inoculated and constantly emphasized teachings of Rome.

Mr. Editor:—

I am returning the tract which you sent me, with thanks, and beg you never again to send me the like, for you must not think that I belong to that unthinking crowd, which eagerly grabs for any sharp edged stone to hurl unthankfully against the mother who brought him up with great love.

And who is that mother? According to your tract the debased Church of churches, but as I firmly believe, the holy **Alone Saving** Catholic Church, about which Christ said to Peter—"Thou art Peter, that is rock, and on this rock I will build **my** church, and the gates of hell shall not prevail against it." Do you know the Saviour immediately marks her himself as that one against which all hell will sally forth, but the gates of hell will not prevail against it.

Against which church has Hell ever sallied forth? Perhaps against the Protestant with all her possible and impossible variations? You know that was not the case. And you know also that the one persecuted church is the Catholic. How I pity you that you belong to those whom Christ Himself called enemies; and not only that you harbor your enmity in your soul, but you are not ashamed to put it in print, and thus to enlarge the circle of hellish enemies. But do not forget in your effort Christ's words "the gates of hell shall not prevail against it." I do not know by which paths you have been led till you arrived as far as the camp of your enemies—the Church of churches but I beg you to seek the truth sincerely, ask God devoutly for the grace of the Holy Faith, and you will see where that will lead you.

As far as I am concerned, I wish to have the tongues of all mankind, that I may praise therewith the goodness of God for having granted me the immeasurable grace that I may call myself a child of the Holy Roman Catholic Church, which has always tenderly drawn me to her motherly heart, and in whose embrace I long to breathe out my soul. And as for purgatory? Thank God the infinitely good for this cleansing bath. Or do you not know what the Scripture says, "into heaven will nothing unclean enter." If therefore there was no purgatory, where would the souls of those that dies contaminated with venialism go? According to you to hell. O, how cruel you are! 'Would that we may some day meet, brother in the blessed company of the saints of the Church of churches.' You have sent me a tract. I have sent you my opinion. Do not be offended.

Signed—Emilie H., *Teacher of Manual Training.*

On the tract itself are the following remarks written in red ink.

"When the mother of Martin Luther asked the founder of Protestantism if she should turn over to the religion he founded, Martin Luther said: "Just remain, mother, faithful to Rome, because although it it good to live in Protestantism, it is better to die in Rome." What do you say to that?

In reply to the statement that the Roman Catholic Church does not permit the Bible to be read, she remarks:—"Already the children in the public schools must read the Bible." "How unjust is this calumny" is her remark concerning the statement that the R. C. deceives from birth to death and thereafter.

THE GOSPEL in the BALTIC STATES

Our Missionary in Finland, A. Dobrinin, labors faithfully by means of the printed page to spread the good news of the Gospel. His magazine "Faithfulness" has been a boon to many lands where little scriptural and spiritual literature is to be had. Pray God's rich blessing upon our brother and his helpers that they may have strength, physical and spiritual for the arduous tasks and that means to carry on and increase the efforts shall be sent in by God's stewards. Following letters tell of the magazine and colportage work.

31st of January, 1930.

My dear highly esteemed Brother in the Lord:—

I dare not and wouldn't like to disturb you with insistent petitions for help, but at the same time, opening my needs before the Lord, I regard it as my duty to share brotherly with you and the other Brethren in "Interbiblo", concerning my problems.

It is really hard for me to live with my family on that small support which I have now from "Interbiblo", and that what I am receiving for the magazine doesn't cover half of the expenses for publishing of the "Vernost" (Faithfulness), although it is organized on a basis of extreme economy.

Living costs here so much that an average workman receives $50-$75 U. S. A. a month.

The apartments alone with heating costs me $30.00 a month and it is a specially cheap one in the suburbs of Helsingfors, without any commodities.

The school fees for my two children are $10-$12 U. S. A. a month with the school equipment.

I and my family are working for the Lord with all our might. I literally work day and night with small interval for sleep.

About earnings what overmore I get from "Interbiblo" there is nothing to mention, because I have no spare hour from God's work.

Every line in our not so small magazine is made up and finished by myself, because we have no material ready for print—all must be worked over.

Apart of the deep spiritual material in the "Faithfulness", the technics of wording and general style are elaborately worked out.

For about 8-10 days every month all the members of my family and housemates are occupied in despatching (delivering) of the magazine. This work is not paid at all. I have no funds for employing paid workers.

From the spiritual point of view edifying work of the "Faithfulness" is the most important point of the necessary consolidation of the Gospel truths among Russians in 30 countries.

If not for numerous highly commendatory letters that daily come in confirming this I wouldn't continue this work with so great a strain and so poor possibilities.

But I dare say: in spite of all the "Vernost" (Faithfulness) must be led and developed further on for we have so opportune field. Thanks to the "Vernost" we have a monthly audience of several thousand people eagerly devoted to the truths brought forth by the "Vernost".

It is truly efficient **spiritual** for the souls.

You Americans have an abundance of all kinds of spiritual food and it is perhaps difficult for you to esteem how great the value of such a magazine is for Russians.

In the majority of cases the souls get better spiritual food from the pages of our magazines than from many sermons where there is many tiring words and few of inspired thoughts.

Taking into consideration that we have even from the very poorest Russians (receive) something like $350-$400 a year, a help of $75.00 a month would be a minimum for continuing the publishing.

With this comparatively small amount of money really great and **spiritual** work is done.

Of course you know that no Christian magazine (without paid advertisement), and especially a **Russian** one cannot be published self supporting.

For myself with family I need about $80.00 a month, and this sum will just only cover the modest living.

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DESPATCHING OF LEAFLETS

I have received from "Interbiblo" one box of splendid Russian Bible portionettes. They must be distributed free. I do not know how to manage this matter because I have no means for the postage. There will be required about $25.00 with gratuitous work of despatching. Besides I have had about $5.00 of expenses from the ship to my home. Of course these fine leaflets will be welcomed by thousands of Russians in 30 countries.

Postage fund was promised by "Interbiblo".

My needs in general are:

For the "Vernost" (Faithfulness) about .....$75 monthly

For me with family about.... 80 monthly
For colporteur Bro. Moriakov, including Scriptures and tracts with postage ..... 20 monthly
For distributing Bible portionattes (postage) 25

All these needs I open before my Lord and I ask Him to lead "Interbiblo" and give the possibilities to meet all these necessities. That will set my hands free for more fruitful further **spiritual** service to which I devoted all my life.

Not being able to employ helpers for doing small technical work, I am compelled now to do everything myself.

I am forced to tear away my precious time from the purely spiritual work for the innumerous technical trifles.

I lay in my all soul and strength in this work with enthusiasm, but I am suffering much of the lack of means for the loved work.

Please, dear Brother, do in Christian love your best to settle this really important work, suffering now big wants.

Before the Lord I thank you, my dear Brother, very heartily for all good what I had through your generous service during ten years.

Kindly excuse **my** so bad English and the negligence in the letter.

With warmest greetings,
Most sincerely yours in Christ,
A. Dobrinin.

(Dobrinin's answer to former priest's letter, dated July 29th, 1929.)

Temporarily abroad at Pärnu, Estonia, August 7th, 1929.

Psalms: 37:5, "Commit thy way unto the Lord; trust also in Him and He shall bring it to pass."

——::——

Our Colporteur Brother I. Moriakov writes to A. Dobrinin about colportage in the Petchory district in Esthonia amongst Russians.

I visited again the village Mylzy. On our meeting there were many people. The half of them stood on the feet. The people were quiet. The youth tried at first to mock our meeting, but the elders requested them to go away. We finished the meeting. The people go out. It was raining. The **crowd returned and asked me to continue** discourse about the Gospel. They begged to arrange such meetings oftener.

Then I went into the village Kukuyevka. There happened to be celebrated the Church holiday. Naturally there were many people. Some of them were stirred with the God's Word, so that they were ready to listen to me until midnight. There were many drunken people about who were making noise and were swearing. They came to the meeting also. One of the drunkards has gone out, tumbled and fell. I don't know why he was attacked by the young people who began to throw stones at him. When our brother Kosiakov came out he saw this poor man was lying in the pool of blood. Such accidents are common things here.

Some of our newly converted are suffering the great persecutions in their own homes.

I have received again from you the packets with literature for distribution.

In the three villages we decided to arrange our Evangelical meetings regularly.

I was walking to the Petchory to treat my sick tooth. I had to undertake several **walks each of 50 kilometres.** But it was not for nothing. On the way I distributed your literature amongst peasants.

From the village Isat I was obliged to go **bare footed across the ford** of a little river. The boy shepherd pointed me the good foot path further. Then I had to cross the river again with my feet. After this I saw fishermen, and asked them to take me with my brother K. on their boat. They answered laconically: "we are here not to carry people across, but to catch the fish". Finally they agreed to take us on the boat. When they found out that we were believers they simply did not want to accept money which we offered them for taking us across. I distributed the literature, and **preached on the boat.** The people remained satisfied very much. **Afterwards they gave up all their fish** that they caught. When night came we returned to our brother Kosiakov's house and saw his wife standing on her knees in prayer that God would guard us on the way.

It happened once that I had a meeting at my home. There came a socialist. He listened attentively. Then he said: "it said among socialists about Christ, as of a man only with some ideas, but I am afraid to accept this point of view".

Once I passed by a brick factory. Just at that moment labourers finished their work. They surrounded me. I began to distribute the literature. They thanked.

By chance I was returning to my home to fetch tracts again. I saw how they were catching pikes. It is a very swift and skilful fish, but it has a great drawback because it happens to be sometimes sleepy. Then the boys easily get hold of this fish. Here is some illustration for the Christians.

——::——

"Make channels for the streams of love,
Where they may broadly run;
And love has overflowing streams
To fill them every one.

"For we must share if we would keep
That blessing from above;
Ceasing to give, we cease to have—
Such is the law of love."

"THAT MEN PRAY EVERYWHERE"

(1 Tim. 2:8)

Dear Prayer-helpers:

The timely words of Rev. David Miller in a recent sermon to his people in Brooklyn, ought surely to find a hearty response from all true children of God. He said, "The time is here to lay aside all for prayer. We ought to pray for the uniting of all believers against a common foe. We have Bible Conferences. Why not have a Prayer Conference?"

If as followers of the Lord Jesus, we are not brought to our knees to plead with God in these days, then the calls to prayer by so-called Christians ought to put us to shame. The American Committee on Religious Rights and Minorities has sent out a world wide call to prayer, including the 81,000,000 Lutherans of the world, and other religious bodies, in behalf of the martyrdom of Christians and Jews in Russia. The American Jewish Congress has done the same. It is a cry for religious freedom in this twentieth century. Earlier Bishop Manning set a day for prayer. Rev. J. Ross Stevenson on February 19th said to the Alliance of Reformed Churches, "The Red Menace is more of a stern reality throughout Europe than we have dared to believe. Already in 1929 we had abundant evidence that the trend of Communistic thought is not merely atheistic, but definitely anti-religious. For years the Greek Orthodox Church has been persecuted; now not only have public services been hampered by every possible restriction, but family worship has been banned, and family life itself."

The 'protocol' of a conference of the "Permanent Bureau of the Internat'l Entente" held in 1929, signed by Theodore Aubert states, "The Soviet Union is not bringing about World Revolution at some future date. It is here — the uprising in Morocco—in April 1925—in Syria August 1925—the general strike in England in '26 —in Vienna '27—and the Chinese Revolution. It further states "Instead of combining to fight the Common enemy—the U.S.S.R. —the other states admit its representatives. A great number of countries have diplomatic and commercial relations with it, welcome its ambassadors, and open credits which are in the long run used to reinforce the hostile action directed against themselves. The Soviet Government becoming their debtor, these states have henceforth an interest in the existence of their worst enemy."

It is clear that anarchy in its final form is rebellion against God. Soviet Russia is at present the home of anarchy. It is to be remembered that the majority of Russia are opposed to it and are wondering why the rest of the world does not come to the rescue. The fact that Mohammedans, of which there are ten millions in Russia, Jews, and so-called Christians have made what they call a 'rally to God against anarchy' and have formed a brotherhood of love and loyalty to one another, is a proof of their attitude. Rome trembles and is brought to her face in a week of prayer.

Tho' this world menace is opposed to God, He is making the wrath of men to praise Him. It is bringing to pass the great federation of religious bodies, "Babylon, the great, the mother of harlots is fast coming into her final manifestation." Rev. 17:5. "The Lord God reigns." Anarchy in its worst form only brings to fruition the purposes of God.

S. J. Andrews in his book, "Christianity and Anti-Christianity in their Final Conflict" says the Governments of the world will be forced to unite against anarchy, and will then call for a superman to put down this awful power, and Anti-Christ will be made their head.

Dr. Samuel Wilkinson of London said several years ago, "The time is fast approaching when the children of God shall be driven together to pray for protection against the persecution inflicted upon them." There will be no time to plan for a prayer conference then. We are trusting God to bring several Missionary Societies together to pray with us April 28th, 29th and 30th. Will you join with us then where you are?

The enemy is seeking to cripple, lull to sleep, weaken and divide the children of God, and to cut off their supplies. May we rise up in the authority of the name of Jesus Christ and claim the unity of the members of the Body of Christ, and their preparation for their coming head. A preparation to rule and reign with Him when He comes to put down all authority and all power.

Let us pray for every missionary in the world, for each one in Europe and Russia. Only the Gospel given out in the power of the Holy Spirit will restrain the awful anti-religious persecution which may soon sweep Europe and the West.

Seeing all these things are coming to pass, "What manner of persons ought ye to be in all holy conversation and godliness." II Pet. 3:11 God forbid that as Christians, we should be so absorbed in self and self interest that these things would overtake us as the Persian foe did Belshazzar and his lords.

We ask you to pray for each worker in Europe and Russia according to I Cor. 12 and 13. *Prayer Secretary.*

THE GOSPEL IN RUSSIA

Russia with its teeming millions is in the press and mind of the whole world. Prayer is being made for this land of countless sorrows. The Gospel is the only antidote as shown in following article giving power of Gospel to save Communists. There are thousands of Russian refugees in different countries and we publish herewith translation of letter from our worker in Harbin, China where there are estimated one hundred thousand Russian refugees.

Translation of Russian letter from S. Badansteff of Harbin, China

January 22, 1930

My dear Brother in the Lord:

I greet you with the love of our Lord Jesus Christ. Having received your letter I thank you for your good wishes and prayers for us concerning success in God's work, which He hears, blessing us in His holy labor.

My one wish is that the Lord may be seen in us and that our faith may be strengthened in God's power. It is hard to behold the other kind, the nominal faith, that does not serve for the glorification of God our Saviour but appears as a stumbling block. We are all praying for the unity of God's children; it is time for the Christians to leave the sin of division and hasten to the perfection of love, going out from dead works and turning to the living faith in God.

(And so Brother Badantseff indulges in various pious remarks about the teaching of baptism, laying on of hands, the resurrection of the dead and eternal judgment, citing Paul in certain matters. He writes about the world that is in darkness, etc., the failure of a divided church to be a shining lighthouse, etc. He tells about the many kinds of nominal Christians existing in northern Manchuria, one considering himself better than the other, etc. "Great is His mercy to His true children. His name be praised.")

Dear Brother, I thank you heartily for your letter, for your prayers in my behalf, and I request you not to abandon me henceforth in your prayers and to sustain me with good, useful Christian counsels and instructions.

With brotherly greeting, your smallest brother in the Lord, S. Badantseff.

RUSSIAN COMMUNISTS

I HAD a number of meetings in a certain place. Suddenly I was summoned to the G.P.U. (Secret Police). Entering the office I put the following question to the Chairman of the Cheka: "Do you believe in the life to come, for you will have to appear before the Creator and give an account?" There were three men present at the session. Our conversation was a long one. Another brother was with me and we saw that the Chekists (Terrorist Police) were very much surprised. It was obvious that the Lord protected us. "For what have you invited me?" I questioned. "To warn you not to preach any more!"

Although threatened yet I was released. The whole time I was with the Cheka the believers in the meeting had prayed for me, and great was their joy when I again appeared. Many souls that evening turned to God with repentance. Three days later I was once again summoned. The case was a serious one. After prayer with a brother we went. I was met by the Chekist, who was greatly irritated, and he did not allow me to speak a word.

"Do your know for what reason I demanded you to come? We have here a parasite who has refused to take the rifle saying that he is a Baptist. But he leads a depraved life. We have sentenced him to be shot, but in view of your presence in this place we decided to invite you to examine him before us. In your presence too we are going to shoot him, that the people may have no ground to accuse us of being unjust.. Wait, he will be brought in a minute."

A man in the grey coat of a soldier was brought in. His face was sad. They were treating him rudely. "There he is—examine him!" I turned to the unfortunate, saying, "Look at me. Do you know that I love you? But there is One Who loves you more, and He is also present. His Name is Jesus." The sentenced man wept bitterly. "Is it true that you lead a depraved life steal, curse, play cards, and still call yourself a believer in the Lord, saying that as a Baptist you cannot carry a gun, Be courageous and manly and answer me." "Yes, it is true, and the comrade has not told all by far about all my transgressions."

The sentenced man became quiet. Then, turning to the Chairman of the Cheka, he

said in a steady voice: "Was it not I, with whom, during three years you committed dreadful crimes, starting at Moscow to the Caucasus? Tell me, how many people have we murdered? Do you remember?" The Chairman tried to stop the words but I stood in defence. The accused, turning to the Chairman, continued: "When we sentenced seven people to death, and together committed the murder, a woman pleaded for mercy for the sake of the children: was it not you who dealt with them like a beast? When this citizen," pointing to me, "was summoned four days ago and he told us that we ought to think of the day when we shall have to give an account of all our crimes, like lightning all my crimes flashed before me. Did I not say to you as I left the office, 'We have lived a life of crime long enough?' I threw away the gun and said, 'I desire to believe in God, and to attach myself to these people. I desire to serve God. It is better to be killed than to continue to kill.' Did I continue to live in crime after that?"

The Chekist Chairman became furious—"Death for him!" he cried. I addressed the Chairman in the following words: "You have invited me here as an expert. I am an expert." I showed him the Certificate from the Brotherhood. "You have heard his confession; he has turned to the Lord, and according to the Soviet law you have no right to murder him on account of his convictions." The Chekist seized the man and threw him upon me with the words, "Take him and clear out immediately!" Of course we left the premises at once. We went to an evening meeting which was conducted secretly in a private house. Suddenly the convert stopped. "I cannot go; there are three other Communists who are as broken as I am. I'll go and fetch them."

Five Communists came to the meeting. The same night three of them received forgiveness of their sins from the Lord. Oh, how great was the joy! The following day, in accordance with their request, we went to the river and baptized the new converts together with the others. Forty souls were baptized. The Lord kept the converted Chekist. A year later he was still living as a child of God, serving the Lord with joy.

Vernost, *a Russian Christian Magazine.*

A LETTER FROM LATVIA

Beloved Brethren:

Your Payment Voucher and Check of $52.50 I did receive, and return thanks to you, and unto Him, who answers prayer. This was another proof, that God does answer prayer. My wife got sick, just after Christmas, she has a trouble in her heart. Physician and medicine is not cheap in our country and so we were looking to the Lord for help. Surely the Lord stands true to His word, Matt. 6:33, my dear wife is still very ill, yet we have confidence in the healing power of our great physician. He does not fail. I am very grateful to my Lord, for using me still as a labourer in His vineyard. Every Monday night the Holy Spirit is gathering a group of men and women in a shoe-maker's house, where I have the blessed privilege, to show them through the Gospel of our Lord Jesus Christ, how that lost sinners, may be saved and become heirs of the kingdom of Heaven. On Wednesday night, is gathering another group of quite different people in quite another part of the City, yet they need the same Saviour. On Thursday nights I take a long ride on a trolley-car, outside of the centre of the City, where we meet with men and women in a tinman's house, and they too want the same Saviour. On Friday nights we meet in a cottage of a dear saint of the Lord, Mr. Jerntski and his wife. He was saved twenty years ago, when he fell down a house-top and while falling remembered the testimony of his dear wife. He broke his backbone and is sitting now for twenty years on a chair, day and night suffering pain like fire in all his body. But he is gloriously saved and is riding on his chair through the streets of the City, bearing witness of that great salvation. The house to house visits and distribution of tracts are a great part of my job. I acknowledge by this letter also 10 packages of tracts sent by parcel post, which have been sent to Libau and from there to Riga. I do believe, that the word of the Lord shall not return void, but it shall accomplish that which He pleases, Isa. 55:10-11.

We need your earnest prayers. My dear wife and children and other saints of the Lord greet you and all that love His appearing.

Very sincerely yours,

Arthur Bluhm.

PRAYER CONFERENCE, the Lord willing, April 28th, 29th and 30th in Berachah Church, 1608 West Allegheny Avenue, Philadelphia. Send for program if interested.

THE PRAYERS OF A LIFETIME

Dr. Adoniram Judson, the missionary to Burmah, at one period of his life was deeply moved to pray for the awakening of the Jews. When his earthly career was closing he regretted that his strong desire in behalf of that people of God has not been gratified. He lamented his efforts had been a failure. When he was on his deathbed, however, his wife read him a letter published in "The Watchman and Reflector", that cast a gracious gleam of light and thrilled his heart with gladness.

At a meeting of leading missionaries, at Constantinople, it was stated that a little book had been published in Germany giving an account of Dr. Judson's life and labors; that it had fallen into the hands of some Jews, and had been the means of their conversion; that a Jew had also translated it for a colony of Jews on the Euxine, and that a message had been received in Constantinople asking that a Gospel teacher be sent to show them the way of life.

A look of unearthly solemnity came over his features and his eyes were filled with tears, he caught fast hold of the hand he held and said, "Wife, this frightens me; I do not know what to make of it." "To make of what?" said Mrs. Judson. "Why, what you have just been reading. I never prayed sincerely and earnestly for anything but it came, at some time—no matter how distant the day—somehow, in some shape, probably the last I should have devised, it came!"

The Dawn.

RESTLESS HEART DON'T WORRY SO

Dear restless heart, be still, don't fret and worry so;
God hath a thousand ways His love and help to show;
Just trust, and trust, and trust, until His will you know.

Dear restless heart, be still, for peace is God's own smile;
His love can every wrong and sorrow reconcile;
Just love, and love, and love, and calmly wait awhile.

Dear restless heart be brave; don't moan and sorrow so;
He hath a meaning kind in chilly winds that blow;
Just hope, and hope, and hope until you braver grow.

Dear restless heart, repose upon His heart an hour;
His heart is strength and life, His heart is bloom and flower;
Just rest, and rest, and rest, within His tender power.

Dear restless heart, be still don't toil and hurry so;
God is the silent One, forever calm and slow;
Just wait, and wait, and wait, and work with Him below.

Dear restless heart, be still; don't struggle to be free;
God's life is your life, from Him you cannot flee;
Just pray, and pray, and pray, till you have faith to see.

Edith Willis Linn.

FORM OF BEQUEST

I give and bequeath to the **American-European Fellowship, Inc.,** a Corporation formed under the Laws of the State of New York, and located at 156 Fifth Avenue, New York, N. Y., the sum of ....., and the receipt of the Treasurer thereof shall be a sufficient discharge to my executors.

In New York and some other States a will, to be legal, must have two witnesses. Checks may be made payable to E. N. Sanctuary, Treasurer, American European Fellowship for either Gentile or Jewish Missions.

HAS YOUR SUBSCRIPTION EXPIRED?

If a Subscription Blank is enclosed, your subscription has expired.

Kindly renew promptly, to assure us you appreciate the magazine.

A New Subscription for a friend and a list of friends to whom we may send sample copies will be appreciated.

The magazine will sell itself if you will show it to your friends.

STATEMENT OF RECEIPTS FOR JANUARY 1930

Receipt No.	Amount	Receipt No.	Amount	Receipt No.	Amount	Receipt No.	Amount	Receipt No.	Amount	Receipt No.	Amount
6993	$ .89	7021	5.00	7049	1.25	7077	10.00	7105	15.00	7133	1.00
6994	2.00	7022	50.00	7050	11.00	7078	1.00	7106	7.50	7134	1.00
6995	5.00	7023	52.00	7051	50.00	7079	300.00	7107	10.00	7135	5.00
6996	25.00	7024	20.00	7052	5.00	7080	1.00	7108	5.00	7136	1.00
6997	10.00	7025	30.00	7053	10.00	7081	10.00	7109	5.00	7137	55.00
6998	100.00	7026	1.00	7054	15.75	7082	5.00	7110	6.00	7138	2.00
6999	25.00	7027	1.00	7055	8.25	7083	3.00	7111	15.00	7139	5.00
7000	10.00	7028	1.00	7056	21.61	7084	1.00	7112	1.00	7140	1.00
7001	10.00	7029	21.00	7057	5.00	7085	1.00	7113	100.00	7141	55.00
7002	8.00	7030	25.00	7058	10.00	7086	15.00	7114	1.00	7142	5.00
7003	13.57	7031	3.00	7059	16.00	7087	32.50	7115	11.50	7143	15.00
7004	1.00	7032	95.00	7060	25.00	7088	98.00	7116	1.00	7144	25.00
7005	5.00	7033	5.00	7061	25.00	7089	10.00	7117	5.00	7145	40.00
7006	50.00	7034	1.00	7062	6.00	7090	9.00	7118	15.00	7146	1.00
7007	15.00	7035	3.00	7063	10.00	7091	2.00	7119	1.00	7147	3.00
7008	5.25	7036	3.00	7064	1.00	7092	1.00	7120	20.00	7148	10.00
7009	1.00	7037	5.00	7065	1.00	7093	5.00	7121	10.00	7149	10.00
7010	6.00	7038	1.00	7066	5.00	7094	1.00	7122	1.50	7150	5.00
7011	1.00	7039	5.00	7067	5.00	7095	10.00	7123	50.00	7151	5.00
7012	30.00	7040	5.00	7068	5.00	7096	1000.00	7124	30.00	7152	100.00
7013	5.00	7041	5.00	7069	30.00	7097	1.00	7125	5.00	7153	4.50
7014	5.00	7042	10.00	7070	15.00	7098	1.00	7126	3.00	7154	10.00
7015	20.00	7043	2.00	7071	2.35	7099	1.00	7127	1.00	7155	.70
7016	12.00	7044	15.00	7072	10.00	7100	40.00	7128	5.00		
7017	5.00	7045	10.00	7073	1.00	7101	2.00	7129	53.17	Tota	$3472.74
7018	10.00	7046	15.00	7074	10.00	7102	3.00	7130	10.00		
7019	3.45	7047	25.00	7075	10.00	7103	20.00	7131	6.00		
7020	5.00	7048	1.00	7076	5.00	7104	1.00	7132	10.00		

Of this amount $40.95 is for E. H. F.

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So many friends of the **American European Fellowship** have inquired where they can secure copies of the Scofield Reference Bible that arrangements have been made by the "Fellowship" with the Oxford University Press to furnish these excellent Bibles at prices much reduced from the list price. Folders will be sent any who desire them directly from the Office of the Fellowship with the prices and bindings given thereon. Also Field Secretary, Geo. W. Hunter will have a supply of these folders with him wherever he may be from time to time. He will also quote you the reduced price from the list price that appears on the folder, if you ask him, or write to the New York Office of the Fellowship. Any profits accruing go into the General Fund of our work. We are doing this for the benefit of our friends who are so graciously standing behind the increasingly growing work on the several fields of Europe. It is, in other words, an advertising plan to keep the "Fellowship" constantly before the ones who are interested in the work we are doing especially among the 10 million Jews. See Dr. Scofield's notes concerning the place the Jews hold in the Mind of God as found scattered all through the Scofield Reference Bible. **Don't forget this offer is only available through the office of the "Fellowship" and is not available only as suggested above.** This will not be recognized at the office of the Oxford Press. It is, as stated, an advertising plan of the Fellowship.

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